1 THE HONORABLE JOHN H. CHUN Trial Date: December 5, 2022 2 3 4 5 6 7 UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF WASHINGTON 8 DUSTIN MICHELLE, an individual, 9 No. 2:21-cy-00140-JHC Plaintiff. 10 v. 11 ORDER GRANTING MOTION FOR SOUTH CORRECTIONAL ENTITY **VOLUNTARY NON-SUIT** 12 ("SCORE"), a Governmental Administrative Agency; SCORE JOHN DOES 1-10; 13 NOTE ON MOTION CALENDAR: NAPHCARE, INC., an Alabama August 26, 2022 Corporation; ELAINE SPERRY, an 14 individual; JASON WIGGINS, an individual: MELANIE MENEAR, an 15 [CLERK'S ACTION REQUIRED] individual; MARGARET MAINA, an individual; TRICIA WEBB, an individual; 16 NAPHCARE JOHN DOES 1-10; KING COUNTY, a political subdivision of the 17 State of Washington; and KING COUNTY JOHN DOES 1-10. 18 Defendants. 19 20 **ORDER** 21 PURSUANT TO THE MOTION FOR VOLUNTARY NON-SUIT: JOINED BY 22 DEFENDANTS SCORE, KING COUNTY AND NAPHCARE, IT IS ORDERED that 23 Plaintiff's vicarious liability claims (Claim for Relief 1 as it relates to vicarious liability 24 against SCORE) are dismissed without prejudice and all direct liability and civil rights claims 25 (Claim for Relief 1 as it relates to direct liability against SCORE and Claims 2 and 3) are 26 27 ORDER GRANTING MOTION FOR

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dismissed with prejudice and without assessment by the Court of costs or attorneys' fees to 1 either party. 2 DATED this 12th day of August, 2022. 3 An A. Chan 4 5 THE HONORABLE JOHN H. CHUN United States District Judge 6 Presented by: 7 8 KRUTCH LINDELL BINGHAM JONES, P.S. 9 By: /s/ J. Nathan Bingham J. Nathan Bingham, WSBA #46325 10 Email: jnb@krutchlindell.com 11 By: /s/ James T. Anderson 12 James T. Anderson, WSBA #40494 Email: jta@krutchlindell.com 13 By: /s/ Jeffrey C. Jones 14 Jeffrey C. Jones, WSBA #7670 Email: jcj@krutchlindell.com 15 16 3316 Fuhrman Ave E, Suite 250 Seattle, Washington 98102 17 Telephone: (206) 682-1505 Facsimile: (206) 467-1823 18 Attorneys for Plaintiff 19 20 21 22 23 24 25 26 27

CERTIFICATE OF SERVICE 1 I hereby certify that on the below date, I electronically filed the foregoing with the 2 Clerk of the Court using the CM/ECF system which will send notification of such filing to 3 the following: 4 5 **Attorneys for Plaintiff** 6 J. Nathan Bingham, WSBA #46325 James T. Anderson, WSBA #40494 7 KRUTCH LINDELL BINGHAM JONES, P.S. 3316 Fuhrman Ave E, Suite 250 8 Seattle, WA 98102 9 Tel: 206-682-1505 / Fax: 206-467-1823 Email: jnb@krutchlindell.com; jta@krutchlindell.com; Pia@krutchlindell.com; 10 karmen@krutchlindell.com eservice@krutchlindell.com 11 Attorneys for Defendants NaphCare, Inc., Elaine Sperry, Jason Wiggins, Melanie Menear, Margaret Maina, Tricia Webb 12 Jonathan D. Ballard, WSBA #48870 13 Ross C. Taylor, WSBA #48111 FOX BALLARD PLLC 14 1325 Fourth Avenue, Suite 1500 Seattle, WA 98101 15 Main: (206) 800-2727 / Fax: (206) 800-2728 Email: jonathan@foxballard.com; ross@foxballard.com 16 Kristin@foxballard.com; amanda@foxballard.com 17 **Attorneys for Defendant SCORE** 18 John E. Justice, WSBA # 23042 LAW, LYMAN, DANIEL, KAMERRER & BOGDANOVICH, P.S. 19 P.O. Box 11880 Olympia, WA 98508 20 Phone: (360) 754-3480 / Fax: 360-754-3480 21 Email: jjustice@lldkb.com; bmyers@lldkb.com lisa@lldkb.com; tam@lldkb.com 22 **Attorneys for King County Defendants** 23 John R. Zeldenrust # 19797 OFFICE OF DANIEL T. SATTERBERG 24 King County Prosecuting Attorney 25 1191 Second Ave. Ste. 1700 Seattle, WA 98101 26 (206) 477-1120 / Fax (206) 296-0191 Email: john.zeldenrust@kingcounty.gov; alindsey@kingcounty.gov 27 ORDER GRANTING MOTION FOR **VOLUNTARY NON-SUIT - 3**

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KEATING, BUCKLIN & MCCORMACK, INC., P.S.

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10	and I hereby certify that I have mailed by United States Postal Service the document to the
11	following non-CM/ECF participants: N/A.
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13	DATED: August 11, 2022
14	
15	/s/ Stewart A. Estes
16	Stewart A. Estes, WSBA #15535
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